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**Circle of Roses/ “Tribute to Courage” Book**

Benefiting the American Cancer Society of Tyler

Use this form to commemorate someone at the Circle of Roses / “Tribute to Courage” Book

to be distributed at the 2021 Cattle Barons’ Gala on June 19th

*Minimum $125 donation per honoree, for a full page or $75 for a half page. You may submit as many pages as you like.*

*\*

**Please fill out YOUR information (Please print clearly):**

 Donor Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ON A SEPARATE SHEET OF PAPER, TYPE OR PRINT CLEARLY YOUR MESSAGE**

\*\*Please circle **“In Honor of (Name)”** or **“In Memory of (Name)”**

\*\*Text may be no more than 100 words.

\*\***Tell us to whom we shall send an acknowledgement of your donation (Please Print)**

Name of Honoree:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_Zip\_\_\_\_\_\_\_­­\_\_

 **\_\_\_\_\_ I am enclosing a photograph to print with my message.**

* *If providing a paper submission, please supply a simple text on unfolded, plain*
* *Photographs may be in color or black & white.*
* *Photographs, reproductions and disks will NOT be returned.*

 **\_\_\_\_\_ I am not enclosing a photograph to print with my message.**

* *If possible, please submit photographs as a .jpeg file via email or on a CD*

**Return this form, your message sheet and any photography via email (Preferred method)**

**or mail to**

The American Cancer Society - Attn: “Tribute” Book, 100 Independence Place Suite 201 Tyler, TX 75703

**Payment Information:**

Indicate Qty: \_\_\_\_\_\_\_\_\_$125 per honoree/per full page \_\_\_\_\_\_\_\_\_\_$75 for half page

Please make your checks payable to **American Cancer Society** OR you may pay by credit card:

Name as it appears on credit card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Circle one: Master Card Visa American Express Discover

Card #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Expiration Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CVS:\_\_\_\_\_\_\_

**I would like to make an additional donation in the amount of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to the American Cancer Society.**

**Submissions must be received by April 2,2021 due to print deadlines.** *(Inclusion in the invitation cannot be guaranteed after this date. We cannot guarantee submissions mailed will be received by the USPS in proper time)*

For more additional questions and information, please contact Chairman Linda Denson Griffin at

903-360-4182 or lindadenson1@yahoo.com